

Westpine Middle School
SAC Minutes – September 13, 2018
Media Center @ 6:30 p.m.

Meeting Attendees:

See SAC Attendance Sheet

Meeting Called to Order:

A meeting of the Westpine Middle School Advisory Council was held in the Media Center on September 13, 2018. SAC Co-chair La Sondria Young called the meeting to order at 6:32 p.m. Jennifer K. Roberts will record minutes for this meeting.

Minutes:

Mr. Johnson motioned to approve the minutes of May 3, 2018, with no corrections needed; seconded by Mrs. Adams.

Old Business:

1. SMART Bond Update
 - a. The following suggestions have been given by the school staff as to what the funds should be spent on: metal detectors, computers, and an audiovisual system in the cafeteria
2. Back to School Round-Up
 - a. This school community event took place this past August with the City of Sunrise

New Business

1. Mrs. Young provided the purpose of the School Advisory Council (SAC) to the stakeholders and its purpose.
2. The SAC Bylaws were distributed to all attending stakeholders for review and approval at the next meeting.
3. The district will roll out new initiatives this year to address the whole student, such as Social Emotional Learning (SEL), Project Based Learning (PBL) and Equity (equality for all students for an equal, fair and just education).
 - a. If you would like more information on Equity, there will be a meeting on diversity next Monday at City Hall in the City of Tamarac.
4. During the week of September 24th-28th, Westpine will be taking part in our **Fourth Annual National Security Officer Appreciation Week**
 - a. Thank you to the PTO for providing \$100 towards the event
 - b. The luncheon for our officers will take place on Tuesday, September 25th.
5. **Panther College Tour**
 - a. This year, Westpine will be hosting its first college tour for our students. So far, we only have tentative dates available.
 - i. A one-day local trip will be available to all A3 students in grades 6-8 on January 30th.
 - ii. A three-day statewide Florida tour February 20th – February 22nd for 8th graders
6. **Title I**
 - a. We are in need of a minimum of 3 parents to volunteer to attend monthly Title I meetings. A form will be available at the end of the meeting for any parent to sign up, or parents can also email Mrs. Francis at leisa.francis@browardschools.com

- b. It was also noted Precious Howard is the parent volunteer contact for the school
- 7. School Improvement Plan**
 - a. The School Improvement Plan is underway and available on the school website for your input and feedback.
- 8. Central Area Advisory Meeting**
 - a. When available, Mr. Johnson will post the schedule on the school website

Principal's Report

1. Mr. Johnson a warm, appreciative thanks for having such supportive stakeholders invested in Westpine Middle School.
2. **SMART bond - \$100,000**
 - a. Monies will go towards 21st century new media furniture, a STEM lab and possibly computer labs
 - b. The vote will be pushed back on what will be purchased with the monies until October
 - i. A parent suggested location placards be purchased so it will be easier for visitors to navigate the school
3. **Goal:** To create well rounded students, more programs will be marketed at Westpine Middle
 - a. More academic electives
 - b. More field trips
 - c. Open campus for parents during the recruiting process
4. **Technology Night – October 23rd**
 - a. It will be a night of training for parents in the use of programs, such as Canvas; iReady; Reading Plus; iCivics, etc.
5. **Leadership Team**
 - a. We took a look at the data in literacy and came up with ways to make students more successful in this area:
 - i. Unpacking the questions for students to get a better understanding of what is being asked on standardized questions
 - ii. Civics (reading strategies)
 - iii. Seven interdisciplinary strategies
 - iv. Instructional Strategies for the four content areas
6. **Big Brother and Big Sister of Broward County**
 - a. Beginning October 15th, students from Piper will be meeting with students here at the school for peer modeling during 6th period every Monday.
7. **Teacher of the Year/ Employee of the Year**
 - a. TOY – Mr. Munoz
 - b. EOY – Mr. Walsh
8. **Volunteers are Needed**
 - a. First upcoming event the school book fair from October 22nd – October 26th with time slots ranging from 7:30 a.m. to 3:00 p.m.
 - b. Contact Mrs. Fleming at (754) 322-4923 for more information
9. **We're on Twitter!!!**
 - a. WestpineP is the screen name
10. **Student Safety**
 - a. Students will soon be provided with their student IDs along with a lanyard and will be required to be worn as part of their uniform every day

Public Forum/Open Agenda

Open floor for stakeholders

- a. No comment or suggestions were made

SAC Membership

Mrs. Young made an open plea for attendees to join

Next Meeting and Time

The next SAC meeting will take place October 4, 2018 at 6:30 p.m. in the Media Center.

Meeting adjourned

Motion to adjourn was made by Mrs. Young. The motion was carried unanimously at 7:16 p.m.

Submitted by,

Jennifer K. Roberts, SAC Secretary

Approval Date: September 17, 2018