

| Student |  |
|---------|--|
|         |  |
| Teacher |  |
|         |  |
|         |  |
| Grade   |  |

## Middle and High School Students

It is easier than ever to be part of READING ACROSS BROWARD!

Recognition will be given to all who participate, based on the following criteria:

Participation Award 5 – 9 books
Silver Award 10 – 19 books
Gold Award 20 – 29 books
Honor Roll Award 30 + books **OR** 

20 books in 5 genres\*

## \* Examples of Genres

RF Realistic fiction Western Myths / Fairy tales / Legends Hu Humorous fiction M HF Historical fiction В Biography SF Science fiction / Fantasy Η History MO Mystery / Occult S **Sports** Romance Nonfiction R Ν Other

Everything read from April 1<sup>st</sup> of one year to March 31<sup>st</sup> of the following year can be counted. Return this list to your media specialist or Reading Across Broward contact person immediately after April 1<sup>st</sup>.

Do you want to know which books are good? Ask your media specialists, public librarians, teachers, parents, and friends.

(over)

## Write title of books read on lines below. Use codes on front of this page to specify genres.

| TITLE          | CODE | TITLE                                   | CODE |
|----------------|------|---|------|
| 1.             |      | 16.                                     |      |
| 2.             |      | 17.                                     |      |
| 3.             |      | 18.                                     |      |
| 4.             |      | 19.                                     |      |
| 5.             |      | 20.                                     |      |
| 6.             |      | 21.                                     |      |
| 7.             |      | 22.                                     |      |
| 8.             |      | 23.                                     |      |
| 9.             |      | 24.                                     |      |
| 10.            |      | 25.                                     |      |
| 11.            |      | 26.                                     |      |
| 12.            |      | 27.                                     |      |
| 13.            |      | 28.                                     |      |
| 14.            |      | 29.                                     |      |
| 15.            |      | 30.                                     |      |
| Leading that t |      | *************************************** |      |

I verify that the information given is correct.

| Student Signature | Parent, Guardian, or Teacher Signature |
|-------------------|--|
|                   |  |