## FALCON COVE MIDDLE SCHOOL

# School Advisory Council Meeting Agenda

September 5, 2018

8:30 - 9: 15 a.m.

#### **Nest Conference Room**

### **Desired Outcomes:**

- a. Introductions
- b. 2017-2018 School Improvement Plan Closeout
- I. Welcome (5 minutes)
- II. SAC: Introduction of Committee and Report (15 minutes)
- III. Principal's Report (5 minutes)
- IV. Department Reports
- V. PTA Introductions and Report (5 minutes)
- VI. SAF: Introduction of Committee and Report (15 minutes)
- VII. New Business
- VIII. Adjournment

# **Upcoming Events and Important Dates:**

No School 9/10

No School 9/19

Book Fair 9/11-9/18

Next SAC Meeting 10/10

Falcon Cove Middle School, School Advisory Council (SAC) Minutes: September 5th, 2018
A meeting of Falcon Cove SAC was held at FCMS in the NEST Conference Room. David
Malca called the meeting to order at 8: am

\*Motion to approve the May minutes by Mr. Lechtman seconded by Mrs. Sterling

Mr. Malca: Mr. Malca talked about the purpose and goals of SAC. 2017-18 School Improvement Plan is currently being closed out and team members have already started to work on the 18-19 plan goals and strategies

Principal's Report by Mr. Lechtman on behalf of Dr. Kaplan: FSA test scores where off the charts. FCMS is number 15 in the State for Math. The block schedule is going smooth with some random interviews we can determine that students and teachers are happy with this new block schedule. We are moving to a project-based way of teaching. We are happy to report that FCMS is # 1 in the State as far as class size compliance. All core classes have 22 or less students. Pictures for new badges are being taken. All students will always be required to wear the badges. Students who lose it or forget it will have to pay a \$5 reprinting fee. They have colored lanyards to identify the student grade. Yellow 6th, Blue 7th and Black 8th. This is for safety reason. Badges have a safety phone number on the back where they can call at any time to report something strange anonymously.

<u>Social Studies Report by Mrs. Stewart</u>: JA field trip forms have been printed and delivered to each 8th grade History teachers for distribution. The dates are Oct 29th to Nov 2nd. We are looking for parent volunteers.

<u>Science Report by Mrs. Stewart for Jessica Velez:</u> We are getting into the new stem scope. This new curriculum is center based.

Literacy Report by Mr. Malca on behalf of Laurie Reichow: Students in reading courses are taking a reading assessment, FAIR (Florida Assessment in Reading-Florida Standards) in all reading classes. Parents will receive a report sent home discussing the results in the upcoming weeks. New silent reading program being introduced school-wide, R&R, which stands for Read & Relax. Information can be found on falconcove.net. Literacy teachers will be learning more about Project Based Learning and how to implement this in the upcoming weeks.

ELL Report by Ilza Sterling: We had the parent meeting last Thursday given by the ESOL Ambassadors in Spanish and Portuguese explaining the US educating system. We have an attendance of more than 100 parents. Sept 27th we are having another meeting with all the ESOL Parents and it will be posted on falconcove.net.

Math Report by Mr. Malca on behalf of Andrea Kamay: The math department is getting comfortable with the Block Schedule. PLC's are being productive on the best ways to combine topics, and subject to help with the flow of block schedule. More teachers are using Canvas in their classes and distribution of information.

<u>PTA Report by Colleen Laurent:</u> PTA President gave an introduction. PTA already donated RED BANDANA books to each class (3 or 4 per class). We have 643 PTA members. September 25th, we have our first monthly breakfast. 6th grade Dance will be held on Oct 26th. Flight of the Falcons will be on November 16th.

<u>Foreign Languages Report by Mr. Rodriguez-Colmenares:</u> we have new teachers for Spanish classes and Mandarin. September is the Spanish Heritage Month and Latinos in Action will have some presentations about it.

Mrs. Stringer presented her proposal for the After-School Program where kids from Honor Society or Cypress can go and tutor 6th, 7th and 8th grade students for math. Tutors are not paid but they all need supervisors which are teachers and they receive a \$25 paid. The program will run every Tuesday from October 2nd to March 12th. Mr. Malca made the motion to vote to fund the program at a cost of \$1,400. The cost of the program is to support the supervising teacher and teacher leader to be present at 17 tutoring. After the motion a vote was made and passed unanimously

Next SAC Meeting October 10th, 2018 am

\*\*Meeting Adjourned at 9:05



School: FALCON COVE MIDDLE

Committee:

|                | (2)  |                       | 28 39 L233L       | 9-5-18                            | 8:30 AM       |
|----------------|--|-----------------------|-------------------|-----------------------------------|---------------|
| #              | Full Name  | Position              | SBBC<br>Employee  | Parent Of<br>Student At<br>School | Sign Here .   |
| 1.             | AHMAD, BARBARA                                   | Non-<br>instructional | Yes               | No /                              | Julian Alemed |
| 2.             | BRAUD, BRIAN                                     | BUSINESS              | No                | No (                              |               |
| 3.             | BRYANT, STEVEN                                   | Teacher               | Yes               | No                                | 11211         |
| 4.             | DIEUDONNE, STEPHANIE                             | BUSINESS              | No                | No                                | 1             |
| 5.             | GAMBERG, ROBIN                                   | Gifted Rep            | No                | Yes                               | for h         |
| 6.             | GRIFFIN, SONIA                                   | Parent                | No                | Yes                               | Some Sugar    |
| 7.             | GRIMM, REBECCA                                   | BUSINESS              | No                | No                                | guresco       |
| 8.             | HEDRICK, JARROD                                  | BTU Steward           | Yes               | No                                |               |
| 9.             | KAMAY, ANDREA                                    | Teacher               | Yes               | No                                |               |
| 10.            | KAPLAN, MARK                                     | Principal             | Yes               | No                                | V             |
| 11.            | LAURENT, COLLEEEN                                | Parent                | No                | Yes                               | no            |
| 12.            | LEVINSON, SANDI                                  | SAF-DESIGNEE          | No                | Yes                               |               |
| 13.            | MALCA, DAVID                                     | SAC Chair             | Yes               | No                                | 2             |
| 14.            | NIETH, MAYRA                                     | ESE Rep               | No                | Yes                               | 0 00-         |
| 15.            | PEREZ-MONDRAGON, GINA                            | Parent                | No                | Yes                               | Www las.      |
| 16.            | RESENDIZ, LUCERO                                 | SAC Secretary         | No                | Yes                               | Considered    |
| 17.            | ROCA, DAVID                                      | Teacher               | Yes               | Yes                               |               |
| 18.            | RODRIGUEZ-COLMENARES,<br>HELY                    | Teacher               | Yes               | No                                | Jugl- La      |
| 19.            | STERLING, IZLA                                   | Teacher               | Yes               | No C                              | Ita Siles     |
| 20.            | TEPPER, KELLY                                    | Parent                | No                | Yes                               | SP            |
| 21.            | THOMPSON, TASHAUNA                               | Teacher               | Yes               | Yes                               | - 47 (BE)     |
| 22.            | VELEZ, JESSICA                                   | Teacher               | Yes               | Yes                               |               |
| 40.497.00.56.2 | oprovement • • • • • • • • • • • • • • • • • • • | 10 TH THE TOWNS       | 35. <del></del> 1 | र जिल्हा                          |               |



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9-5-18

8:30 AM

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| #        | Full Name           | Position   | SBBC<br>Employee | Parent of<br>Student at<br>School | Sign Here          |  |  |
| 1.       | Christing Stewart   | teacher    | /                |                                   | Catemant           |  |  |
| 2.       | Johnny Daswani      | Parent     | (25), 48 (25)    |                                   | Johns D            |  |  |
| 3.       | Rathot Chan. A Sur. | pavent-PTA |                  |                                   | DISSAPAS           |  |  |
| 4.       | Kathein (TASShoppe  | PARAT-PRA  |                  | V                                 | 7 2                |  |  |
| 5.       | Kory Sullies        |            |                  | V                                 | 200                |  |  |
| 6.<br>7. | Julia & casshorper  | student    |                  |                                   | you                |  |  |
| 7.       | Richard Grassmanper | JIUCENI    |                  |                                   | QV _               |  |  |
| 8.       | 1 HEDRICT           | BTU        | $\sqrt{}$        |                                   | de a               |  |  |
| 9.       | Stylar Gamberg      | student    |                  |                                   | She la             |  |  |
| 10.      | Audrey laurent      | 3 tusent   |                  |                                   | 1 & Rex            |  |  |
| 11.      | Natasha Meza        | Student    |                  |                                   | natarha            |  |  |
| 12.      | Stella Stringer     | Teacher    |                  |                                   | Itella C. Stringer |  |  |
| 13.      | (Dandy Kamiran      | gorand     |                  | V, -                              | WARD I             |  |  |
| 14.      | Gina ferez          | Parent     |                  | V                                 | Diverna            |  |  |
| 15.      |                     |            |                  |                                   |                    |  |  |
| 16.      |                     |            |                  |                                   |                    |  |  |
| 17.      |                     |            |                  |                                   |                    |  |  |
| 18.      |                     |            |                  |                                   |                    |  |  |
| 19.      |                     |            |                  |                                   |                    |  |  |
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| 21.      |                     |            |                  |                                   |                    |  |  |
| 22.      |                     |            |                  |                                   |                    |  |  |
| 23.      |                     |            |                  |                                   |                    |  |  |
| 24.      |                     |            |                  |                                   |                    |  |  |
| 25.      |                     |            |                  |                                   |                    |  |  |

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