# School Advisory Forum (SAF) - 2:15 School Advisory Council (SAC) - 2:30

## Meeting Agenda Flamingo Elementary School Title I School

 $May\ 20^{th}, 2019$  The mission of Flamingo Elementary School is to provide a safe and secure environment where a foundation of skills is built to ensure each student has developed good character and the knowledge to achieve success in all endeavors.

| 1.    | SAC Welcome/ Sign In   |
|-------|--|
| II.   | Approval of the April 22 <sup>nd</sup> Minutes                                       |
| 111.  | Treasurer's Report   |
| IV.   | 2019-2020 Membership   |
| V.    | School Improvement Plan Title 1 Addendum 2019 – 2020 – Development –<br>Parent Input |
| VI.   | FACE (Family and Community Engagement) – Academic Showcase                           |
| VII.  | Principal's Report   |
| VIII. | Adjournment  |

| Upcoming SAC / SAF Meeting | Upcoming School Events  |  |  |  |
|----------------------------|---|--|--|--|
| September - TBA            | 5/24/19 – Awards Assembly – Kindergarter<br>5/28/19 – Awards Assembly – 1st Grade<br>5/29/19 – Awards Assembly – 2nd Grade<br>5/30/19 – Awards Assembly – 3rd Grade<br>5/31/19 – Awards Assembly – 4th Grade<br>6/3/19 – 5th Grade Awards Assembly &<br>Celebration |  |  |  |

# School Advisory Council (SAC) - 2:15 Meeting Agenda Flamingo Elementary School Title I School April 22<sup>nd</sup>, 2019

The mission of Flamingo Elementary School is to provide a safe and secure environment where a foundation of skills is built to ensure each student has developed good character and the knowledge to achieve success in all endeavors.

# BUILDING THE FUTURE BEGINS AT FLAMINGO!

- SAC Welcome/ Sign In Flamingo Elementary School Advisory Council meeting was called to order at 2:21PM by Mrs. Patrick.
- II. Old Business -Approval of March 25<sup>th</sup>, 2019 Minutes Motion to approve the minutes was made by Mrs. Lakani Seconded by Mrs. Assaf Will all in favor say "Yea", all opposed say "Nay". The March 25<sup>th</sup>, 2019 minutes were approved, and all members were in favor.
- III. School Improvement Plan 2018 2019 Monitor Parent Input Examine what have we done, what has worked. Mrs. Crosby, Mrs. Arroyo, SAC Chair, and leadership team will help determine PD for teacher. The SIP is a document that works for us to add or make changes.

**New Business** 

- IV. School Improvement Plan 2019 2020 Develop Parent Input This year parents are showing up more at RTI meetings. Morris stated it's a great opportunity for parent to give input and sit with the MTSS team to discuss and work together to help their child progress and identify areas that need improvement.
- V. School-Level Parent and Family Engagement (PFEP) discussion, parent input Development, evaluation, and revision of the 2019-2020 School Year Academic Showcase is on April 24<sup>th</sup>.

Parent Input - Ms. Assaff commented that the project due date was not convenient, and she was happy that Flaming changed the due date and the date of the Academic Night. It was mentioned that the middle school also had an event on the same day as our Academic Showcase. Mrs. Arroyo will look into it for next year and try to accommodate parents with students at both schools.

VI. SAC Members Nominating Committee /Recruiting

We need to vote for SAC Members positions. Mrs. Patrick has served 2 years and is looking for a SAC Chair.

Members willing to stay on - Burtless-yes, Assaff-Yes, Mascia-yes, Nadia- maybe, Hardy-yes, Petrone-yes, Morris-BTU will be determined next school year.

Parent Input- Can we change SAC meeting times? Mrs. Patrick said yes and explain that the mornings are limited to 30 minutes. 2:15 isn't always the best for parents, and evenings aren't always the best for teachers. We will discuss this further next year. Contractually, we can't ask teacher to stay past 3:00 pm.

SAC Chair

SAF Designee

Gifted Rep.

Pre-K Rep.

Business Rep.

Teacher

ESE Rep.

Parent

I-Zone Rep.

ESOL/ELL Rep.

ESE Rep.

Community Rep.

BTU Rep.

### VII. Principal's Report

- Mrs. Crosby gave an update on the Projection of Revenue for 2019-2020 Budget.
  Flamingo is down by 18 kids due to enrollment projection, which decreases
  budget. Allocation funding decreased this year. Mrs. Petrone asked about dollar
  value for student. Mrs. Crosby explained how we receive funding for ESE students.
  Projection built on #students staffed by 10th day in school.
- Mrs. Crosby stated that the Oct FTE funding is provided approximately in January.
- Mrs. Arroyo stated that camps ended two weeks ago, and we are wrapping up ELL camp, and small groups ELA & Math will continue up until day of testing.
- Testing begins next week, parent links will go out, summative data result trend to regain B,
- We are continuing to motivate kids next week mastery party =goal 90% in grades 3-4-5<sup>th</sup>. Students will receive a McDonald's meal or pizza.

### VIII. Adjournment

 Meeting called to adjournment at 2:44 by Mrs. Patrick. Motioned by Ms. Petrone and seconded by Mrs. Morris.



Attendance Membership Sign In Sheets Report Help Logout

School: FLAMINGO ELEMENTARY

5/20/19 2:15 SAC V

|     | Sign In sheet for FLAMINGO ELEMENTARY Date: Time: |                       |                  |                                   |                 |  |
|-----|---|-----------------------|------------------|-----------------------------------|-----------------|--|
| #   | Full Name   | Position              | SBBC<br>Employee | Parent Of<br>Student At<br>School | Sign Here .     |  |
| 1.  | ASSAF, TANIA                                      | Gifted Rep            | No               | Yes                               | Ten (1          |  |
| 2.  | BURTLESS, CARLA OLIVER                            | Pre-K                 | No               | Yes                               | 1 246           |  |
| 3.  | CROSBY, JANICE                                    | Principal             | Yes              | Yes                               | 00100000        |  |
| 4.  | HARDIE, ANDREW                                    | BUSINESS              | No               | Yes                               | Miney           |  |
| 5.  | HERNANDEZ, MARIELA                                | ESOL Rep              | Yes              | Yes                               | Hool o Town     |  |
| 6.  | LAKHANI, NADIA                                    | SAF-DESIGNEE          | No               | Yes                               | men             |  |
| 7.  | LAKHANI, NADIA                                    | IZ Rep                | No               | Yes                               | 2 Police        |  |
| 8.  | MASCIA, CAROLINE                                  | Teacher               | Yes              | No                                | 4 6 100         |  |
| 9.  | MATHES, BIANCA                                    | BTU Steward           | Yes              | No                                | Carolin Hillook |  |
| 10. | ORTIZ, MARILYN                                    | Parent                | No               | Yes                               |                 |  |
| 11. | PATRICK, MARTYNE                                  | SAC Chair             | Yes              | No                                | Mish Date       |  |
| 12. | PETRONE, ILEANA                                   | ESE Rep               | No               | Yes                               | Musical Patrick |  |
| 13. | RACKI, STEPHANIE                                  | Non-<br>instructional | Yes              | Yes                               | Stephani Rock   |  |
| 14. | SMITH, KARA                                       | Community Rep         | No               | Yes                               | and wind i wood |  |

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| Attendance | Membership | Sign In Sheets | Report | Help    | Logout |
|------------|------------|----------------|--------|---------|--------|
|            |            |                |        | 5/20/19 | 2.15   |

|                 | Guest Sign In Sheet For FI | LAMINGO ELE | MENTARY          | Date:                             | Time:         |
|-----------------|----------------------------|-------------|------------------|-----------------------------------|---------------|
| #               | Full Name                  | Position    | SBBC<br>Employee | Parent of<br>Student at<br>School | Sign Here     |
| 1.              | Caroline Mascia            | SLP         | V                |                                   | 400/n 411/02- |
| 2.              | Hillary Armyo              | AP          |                  |                                   | folley //wa   |
| 3.              | Jennifer Jones             | Teacher-K   | <b>/</b>         |                                   | Dagn 60       |
| 4.<br>5.        | Stephanic Rodniau          | cz Teache   | CV               |                                   | ONA Padienen  |
| 5.              | J                          |             |                  |                                   | 7 30 7000 9 9 |
| 6.              |                            |             |                  |                                   |               |
| 7.              |                            |             |                  |                                   |               |
| 8.<br>9.<br>10. |                            |             |                  |                                   |               |
| 9.              |                            |             |                  |                                   |               |
|                 |                            |             |                  |                                   |               |
| 11.             |                            |             |                  |                                   |               |
| 12.             |                            |             |                  |                                   |               |
| 13.             |                            |             |                  |                                   |               |
| 14.             |                            |             |                  |                                   |               |
| 15.             |                            |             |                  |                                   |               |
| 16.<br>17.      |                            |             |                  |                                   |               |
| 18.             |                            |             |                  |                                   |               |
| 19.             |                            |             |                  |                                   |               |
| 20.             |                            |             |                  |                                   |               |
| 21.             |                            |             |                  |                                   |               |
| 22.             |                            |             |                  |                                   |               |
| 23.             |                            |             |                  |                                   |               |
| 24.             |                            |             |                  |                                   |               |
| 25.             |                            |             |                  |                                   |               |
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