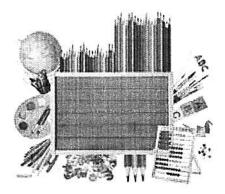
Crystal Lake Middle School

SAC Minutes

May 7, 2019

6:00 PM



1. Welcome

- Ms. Matias welcomed everyone to the meeting.
- 2. Approval of the minutes from the April 2, 2019 meeting.
 - Mr. Miller motioned to approve the minutes and Ms. Desai 2nd the minutes.
- 3. School Improvement Plan
 - Schoolwide Positive Behavior Plan (SPBP) has been uploaded and submitted on our SIP.
 - Revised simplified Plan new for 2018-19.
 - FSA Scores are due back by June 30, 2019.

4. SMART Bond

- All ballots were sent home by 6th period with interim reports and students are to return ballots to 1st period by Friday, May 10, 2019. Both student and parent are to sign ballots. All results should be available by the following week. First period teachers have been provided with a checklist to tally and keep track of all student ballots turned in.

- Main concern and first priority of Smart Bond is to complete by December 2019: New Cafeteria Tables
- Ms. Desai suggested the need for more tables and student laptops.
- Ms. Phillips confirmed we will be receiving more student desks and 100 new laptops.

5. Magnet Update

- Reached out to 13 Elementary schools.
- Held Magnet Open House on April 25. Turnout went well.

6. Title One

- Review 18-19 Parent Compact form for the 19-20 school year
 - The School-Parent Compact form indicates the school's, parents', and students' responsibilities and expectations and serves as a contract between all stakeholders.
 - Suggestion to change parent responsibility of monitoring amount of television to cell phone usage.
 - Suggestion to add teacher responsibility to update pinnacle grade regularly.
- Review 18-19 Parental Involvement Plan for the 19-20 school year
 - Save the Dates: Parent Events for the school year.
 - Add STEM/PBL night for Academic Night & Talent Showcase
 - Possibly add Shark Tank PBL night.
 - Add Community Connection on Saturday, August 10, 2019.
 - Add Magnet Open House on Tuesday, January 14, 2020 at 6:00pm.

Review Parent 1 Survey responses

- Over 62%-77% of parents agree that they consistently receive info of school info, school events,
- 66% of parents agree that they help their child with their homework.
- Over 37% of parents disagree that they receive information of how to connect with teachers to help their child improve.
- Over 30% of parents disagree that they receive information of how to monitor their students' progress.
- Over 42% of parent disagree that they receive materials to help them work with their child to do better in school.
- Over 45% of parents disagree that the school asked for their advice on how to help their child.

- Over 80% of parents agree that they receive information/materials in their native language.
- Over 79% of parents feel welcome at our school.
- Suggestions include: pamphlets instead of agenda books, newsletters, posting on school website, 2nd community connection midyear, high school mentoring/tutoring program, quarterly i-ready reports sent home with report cards, etc.
- Discuss parent training on May 17, 2019
 - Ms. Santiago will be asked to attend.

7. Principals Report

- Ms. Matias suggested to request funds (\$1500) from SAC for upcoming community connection for the start of the 2019-2020 school year. All stakeholders at the SAC meeting agreed to using \$1500 for the 2019-2020 Community Connection event.
- Last year we gave away 300 back packs (100 per grade level) (PTSA has agreed to purchase the backpacks for the 2019-2020 Community Connection event.
- 2nd week of August Walgreens sale on backpacks: \$4.99.
- Ms. Matias wanted to suggest funds (\$2000) for summer camp fieldtrip from SAC. Summer camp will be for incoming 6th graders (150 max) with Project Based Learning (PBL)/Shark Tank method of instruction with free breakfast & lunch. Funds provided for fieldtrip and awards. All stakeholders at the SAC meeting agreed to using \$2000 for a fieldtrip and awards for the upcoming summer camp for incoming 6th grade students (CATS Academy).

8. Questions/Comments/Adjournment

- Ms. Desai motioned to adjourn and Ms. Howard 2nd the minutes.

Next Meeting - September 3, 2019