

# DBHS SCHOOL ADVISORY COUNCIL/SCHOOL ADVISORY FORUM

## Minutes

Deerfield Beach High

School Advisory Council

910 Buck Pride Way Deerfield Beach, FL 33441

Fifth Meeting of the 2018-19 School Year

January 28, 2019



- I. Welcome and Pledge of Allegiance**
  - a. Called to order per Ms. Jackson
- II. Review and Acceptance of Previous Minutes**
  - a. Motion – Ms. Soffer
  - b. Second – Ms. Fletcher
- III. Principals Report – Present by Mr. Marlow**
  - a. QuestBridge - 4 year scholarship to college or university.
    - i. Comprehensive process with essays and recommendation letters.
    - ii. Nine students applied, three finalists, one student matched with Colombia University - 4 years free/full ride.
  - b. Ms. Beaty – Submitted a grant for discounted tickets and students had to complete a project for the Broadway show Hamilton.
  - c. ROTC – students applied to Spirit of America Program. Six students visiting Valley Forge on a scholarship.
- IV. School Choice Enhancement Programs – Ms. Marleine Ghaby – N/A**
  - a. Mr. Marlow – \$100k bond with options that allow improvements to the school. Options will be presented to SAC (February). District initiated DBHS to collect quotes.
- V. Literacy Crunch Time Presentation – Ms. Bolah & Ms. Jackson**
  - a. Goal is to improve from 45-48%. Focus on learning gains and move five percentage points 33-38%.
  - b. Achieve 3000 – computer-based program, FSA practice that targets the standards, teacher directed, and technology based.
    - i. Assessment, Remediation – USA Test Prep, learning stations
    - ii. Enrichment – Stretch articles, extend student learning.
    - iii. Incentives – Classes with highest points will have a Pizza Party.
  - c. Target skills for students, collection text book resources. Key ideas in detail with warm ups. Professional Learning Community (PLC) – software called Socrative to support the mini assessments provided by the county.
- VI. Department Reports**
  - a. Math – Ms. Shaw – N/A
  - b. Reading – Ms. Jackson –
    - i. See Literacy Crunch Time Presentation.
  - c. Science – Mr. Smith –

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- i. Chew and Chat on Fridays to discuss curriculum and crunch plan.
    - ii. February 21<sup>st</sup> Bio Night (Media Center 6pm)
    - iii. March 9<sup>th</sup> – DBMS will be visiting and partaking in review sessions.
  - d. Testing – Ms. Eade –
    - i. Access testing for ESOL – Listen, speaking, one on one skills
    - ii. FSA Reading & Writing Retakes will be coming up.
    - iii. School Day March 6 - SAT, ELL granted 50% additional time and use of translation dictionary.
  - e. ESOL – Mr. Philpart –
    - i. \$5k grant for LC Camp 6-8 weeks target ESOL remediation for SAT & FSA
  - f. Counseling – Ms. Carter –
    - i. Curriculum Fair Feb 5<sup>th</sup>, Specialized programs for next year
    - ii. Visiting study halls to register courses for next year
    - iii. College acceptance letters and financial aid for students.
  - g. CTACE – Mr. Philpart –
    - i. Preparing for Industrial Certification Exam
    - ii. My Next Move Program – through business classes –Students with a 1.8-2.5 GPA will be taught soft skills or on the job training.
  - h. UTAP – Ms. Thompson –
    - i. Students were able to experience a symphony.
    - ii. Field experience - Park Ridge and Tedder Elementary
    - iii. Industrial Certification Test being administered.
  - i. IB – Ms. Caputo –
    - i. Review four year plans.
    - ii. Sophomores recognition night -March 12 at 6pm.
    - iii. IB English Orals – January 22-31<sup>st</sup>.
  - j. CBA – N/A
- VII. New Business –**
  - a. Book Club (Funding for Novels)
    - i. Book title - *Five Feet Apart*
    - ii. \$10.39 per book – \$311.70 for 30 copies
      - 1. Motion – Ms. Eade
      - 2. Second – Ms. Soffer

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3. Motion was approved unanimously

### **VIII. Adjournment –**

SAF- Mr. Walter

- Calendar Option 1 was chosen – Starts on Wednesday and Exams before holiday.
- Hard Corners – safety areas in classrooms.
- BSO will do classroom walkthroughs to diagnose the safe areas.
- Ms. Brown spoke about School Choice
- Information that needs to be relayed can be given to Mr. Walter 954-427-2371 (Walter66@bellsouth.net)