

**Henry D. Perry Education Center**  
**SAC Minutes Tuesday, March 19, 2019**

---

**Attendance:**

Please refer to attached list.

**Call to Order:**

A meeting of the Henry D. Perry Education Center School Advisory Council was held in the Principals' Conference Room on Tuesday, March 19, 2019. Chair Priyasha Jadoo called the meeting to order at 11:18 am. Judith Florvil will record minutes for this meeting.

**Minutes:**

Ms. McQueen-Johnson motions to approve the minutes of February 5, 2019 Ms. Brunson seconded the motion. The motion unanimously passed.

**Reports:**

1. Principal's Report

Ms. Haygood shared the following information with the group:

- Our Pastor's Breakfast was on held on March 5, 2019. Pastors will be mentoring some of our young men.
- The following technical certifications is offered to our AHS:
  - o Culinary Arts
    - ServSafe Certification
  - o Law Studies
    - Class D Security License
  - o Technology
    - Design Certification
    - Microsoft Office Specialist Certification
  - o Science
    - Aviation Certification
  - o Music
- HDPEC has partnered with OIC of South Florida in effort to offer additional certification areas to our students
- Gordon Weekes, Assistant Public Defender will lead a round table conversation with our students on April 16. Ms. Haygood invited all members to attend.
- In celebration of Women's History Month student Jaida McMillan presented her project to the group.

**Safety and Security**

Ms. Baltazar stated that threat assessments are constantly being done.

**Smart Bond Update**

Ms. Jadoo provided the update to Smart Bond vote conducted back in October confirming that the order was placed.

2. Sub-Committees Reports/Plans

Ms. Jadoo provided the High School Academic Committee Report:

- Customer Service Survey is due by April 5, 2019
- SAT Test Day was on March 6 and the make-up test day is on April
- There are currently 59 graduates for the 2018-19 school year

Motion: Ms. Lewis motioned to adjourn the SAC meeting; the motion was seconded by Ms. Brunson. Motion carried unanimously.

3. School Advisory Forum Meeting

Ms. McQueen-Johnson provided the SAF Report:

- The City of West Park is offering the MLK Scholarship to its residents.

**Next Meeting Date & Time:**

The next meeting will be held on Tuesday, April 16, 2019 @ 11:00 am in the Principal's Conference Room (room 114).

**Meeting Adjournment:**

Motion: Ms. McQueen-Johnson motioned to adjourn the meeting at 11:56 am; the motion was seconded by Ms. Lewis. Motion carried unanimously.

Submitted by,  
Judith Florvil  
SAC Secretary  
Approval Date: \_\_\_\_\_