

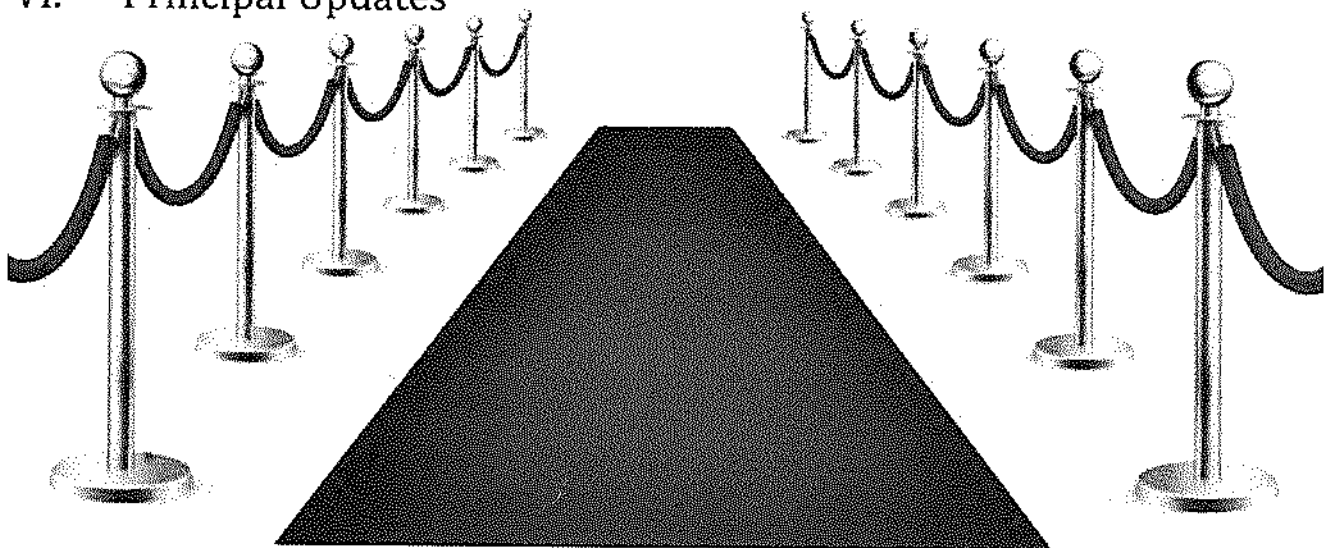


# School Advisory Council Meeting

**Deerfield Park Elementary School**  
**School Theme: Setting the Stage for Success**  
October 17, 2018 @ 6:00 p.m.

## **Agenda**

- I. Approval of Minutes September 2018
- II. SAC Membership/Composition Report Status/Bylaws Proposal & Approval (Deadline October 25, 2018)
- III. School Improvement Plan~ Update (Deadline October 18, 2018)
- IV. School Enhancement Update: Voting Ballot for School Improvement
- V. Curriculum Updates
- VI. Principal Updates



**Positive Stakeholder Involvement Enhances Student Achievement**



# BROWARD SCHOOLS

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# VIRTUAL COUNSELOR

DATA WAREHOUSE

Attendance

Membership

Sign In Sheets

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Guest Sign In Sheet For DEERFIELD PARK ELEMENTARY Date: 10/17/18 Time: 6:00pm

| #   | Full Name             | Position | SBBC Employee | Parent of Student at School | Sign Here          |
|-----|-----------------------|----------|---------------|-----------------------------|--------------------|
| 1.  | Penny Stavis          | ESC      | yes           |                             | <i>[Signature]</i> |
| 2.  | Stacey Thurston       |          |               |                             |                    |
| 3.  | Marie Lopez-Adria     |          |               |                             |                    |
| 4.  | Esther Joseph-Noel    | parent   | no            | yes                         | <i>[Signature]</i> |
| 5.  | Betsymarie Rosa-Muniz | parent   | no            | yes                         | <i>[Signature]</i> |
| 6.  | Taurina Chang         | Teacher  | yes           | NO                          | <i>[Signature]</i> |
| 7.  |                       |          |               |                             |                    |
| 8.  |                       |          |               |                             |                    |
| 9.  |                       |          |               |                             |                    |
| 10. |                       |          |               |                             |                    |
| 11. |                       |          |               |                             |                    |
| 12. |                       |          |               |                             |                    |
| 13. |                       |          |               |                             |                    |
| 14. |                       |          |               |                             |                    |
| 15. |                       |          |               |                             |                    |
| 16. |                       |          |               |                             |                    |
| 17. |                       |          |               |                             |                    |
| 18. |                       |          |               |                             |                    |
| 19. |                       |          |               |                             |                    |
| 20. |                       |          |               |                             |                    |
| 21. |                       |          |               |                             |                    |
| 22. |                       |          |               |                             |                    |
| 23. |                       |          |               |                             |                    |
| 24. |                       |          |               |                             |                    |
| 25. |                       |          |               |                             |                    |

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**BROWARD SCHOOLS**



**VIRTUAL COUNSELOR**

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School: DEERFIELD PARK ELEMENTARY

Committee: SAC

Sign In sheet for DEERFIELD PARK ELEMENTARY Date: 10/17/18 Time: 6:00pm

| #   | Full Name                           | Position             | SBBC Employee | Parent Of Student At School | Sign Here .           |
|-----|-------------------------------------|----------------------|---------------|-----------------------------|-----------------------|
| 1.  | ASKINS, JESSIE                      | Parent               | No            | Yes                         |                       |
| 2.  | BURTON, KASSANDRA                   | SAC Chair            | Yes           | No                          | <i>K Burton</i>       |
| 3.  | COOPERHART, BETTY                   | Non-instructional    | Yes           | No                          | <i>Betty Cooper</i>   |
| 4.  | DAVIS, JANIECE                      | BTU Steward          | Yes           | No                          |                       |
| 5.  | FRAZIER, FELICIA                    | Community School Rep | Yes           | No                          |                       |
| 6.  | FULLER, MARIYLN                     | SAF-DESIGNEE         | Yes           | Yes                         | <i>M. Fuller</i>      |
| 7.  | GIRL SCOUTS OF AMERICA, TROOP#10337 | BUSINESS             | No            | No                          |                       |
| 8.  | GOODRUM, TAKIA                      | Parent               | No            | Yes                         |                       |
| 9.  | GRAHAM, CHARLOTTE                   | Parent               | No            | Yes                         |                       |
| 10. | MASON, BONITA                       | IZ Rep               | Yes           | Yes                         | <i>B Mason</i>        |
| 11. | REED, CHRISTINE                     | ESE Rep              | No            | Yes                         |                       |
| 12. | REID, JOCELYN                       | Principal            | Yes           | No                          |                       |
| 13. | RIVAS, BLANCA                       | ESOL Rep             | No            | Yes                         |                       |
| 14. | SARRASIN, ARTHUR                    | Parent               | No            | Yes                         |                       |
| 15. | SHELLMAN, ANGEILA                   | Parent               | No            | Yes                         |                       |
| 16. | SHELLMAN, ANGELA                    | SAC Secretary        | No            | Yes                         |                       |
| 17. | VARGAS, RICARDO                     | BUSINESS             | No            | No                          |                       |
|     | Muniz, Betsy-Marie                  | Parent               | No            | Yes                         | <i>Betsy Muniz</i>    |
|     | Joseph Noel, Estlaer                | Parent               | No            | Yes                         | <i>Estlaer Joseph</i> |

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**Deerfield Park Elementary School**  
**School Advisory Council Meeting Minutes**  
**September 12, 2018**

**The meeting was called to order at 5:40 p.m. by SAC Chairperson.**

The final School Advisory Council meeting minutes for 2017-2018 were read and approved the SAC members present.

**I. School Advisory Council Membership & Election:**

The School Advisory Chairperson discussed the roles and responsibility of being a SAC member, the duties and expectations of being a member. Volunteers to join the membership were offered to the audience with an emphasis on ESE/ESOL parent of student.

School Advisory meeting dates were shared with the audience and followed by a discussed and importance of establishing current SAC bylaws and meeting all requirements of the SAC Composition report by District deadline.

**VI. SMART BOND**

Principal Reid: An explanation of the School Enhancement Bond Project proposal and its importance for parents to vote on a choice. Ballots will be send home this week and parents should return them to the school immediately. The goal is to have final verdict on the ballot to begin improvements within the school by Winter break. An example of the ballot was shown to the audience for clarifications. (See Sample)

Questions for clarification were asked by the audience members and answers were followed by Ms. Reid presentation.

**Meeting was adjourned at 6:20 p.m. by SAC Chairperson**