Attendance Membership Sign In Sheets Report Help Logout

## SAC Composition Report for DILLARD 6-12

| School: DILLARD 6-12                                                  | ▼                       |             |     |                             |                |    | Committee:  SAC ▼ |                 |                |          |                |   |                |            |         |
|-----------------------------------------------------------------------|-------------------------|-------------|-----|-----------------------------|----------------|----|-------------------|-----------------|----------------|----------|----------------|---|----------------|------------|---------|
|                                                                       |                         |             |     | er                          | Race/Ethnicity |    |                   | i.              | Employed Parer |          |                |   |                | SAC Y      |         |
| •                                                                     | Gena                    | 01          | Tuc | C Lu                        | mon.           | ,  | by SBBC S         |                 |                |          | nt             | ı |                |            |         |
| Full Name •                                                           | Position                | М           | F   | W                           | В              | Н  | Α                 | Ai              | MR             | Е        | NE             | Р | NP             | Added      | Resigne |
| ADAMS, MARTHA                                                         | SAF-DESIGNEE            |             | 1   |                             |                | 1  |                   |                 |                | 1        |                | 1 |                | 09/21/2016 |         |
| BARFIELD, MARTINA                                                     | STUDENT                 |             | 1   |                             | 1              |    |                   |                 |                |          | 1              |   | 1              | 09/13/2018 |         |
| BELL, JOHNNYE                                                         | Community Rep           |             | 1   |                             | 1              |    |                   |                 |                |          | 1              |   | 1              | 10/18/2017 |         |
| BLACK, IMANI                                                          | STUDENT                 |             | 1   |                             | 1              |    |                   |                 |                |          | 1              |   | 1              | 11/05/2018 |         |
| BRANTLEY, NY'ASA                                                      | STUDENT                 |             | 1   |                             | 1              |    |                   |                 |                |          | 1              |   | 1              | 11/05/2018 |         |
| BRUCE, JULIANA                                                        | Parent                  |             | 1   |                             | 1              |    |                   |                 |                |          | 1              | 1 |                | 10/30/2018 |         |
| BUTLER-OVERSTREET,<br>TERALYN                                         | SAC Co-Chair            |             | 1   |                             | 1              |    |                   |                 |                | <b>✓</b> |                |   | 1              | 09/28/2016 |         |
| EDWARDS, AIYANA                                                       | STUDENT                 |             | 1   |                             | 1              |    |                   |                 |                |          | 1              |   | 1              | 11/05/2018 |         |
| FORRESTER, MICHELE                                                    | Gifted Rep              |             | 1   | 1                           |                |    |                   |                 |                | 1        |                | 1 |                | 02/21/2018 |         |
| FREDERIC, ALONZO                                                      | STUDENT                 | 1           |     |                             | 1              |    |                   |                 |                |          | 1              |   | 1              | 11/05/2018 |         |
| GIANNINI, LASHAY                                                      | BTU Steward             |             | 1   |                             | 1              |    |                   |                 |                | 1        |                |   | 1              | 09/13/2018 |         |
| GRAHAM, HENRY                                                         | Community Rep           | 1           |     |                             | 1              |    |                   |                 |                |          | 1              |   | 1              | 09/21/2016 |         |
| HODGE, CURTIS                                                         | Community Rep           | 1           |     |                             | 1              |    |                   |                 |                |          | 1              |   | 1              | 09/21/2016 |         |
| JACKSON, CASSANDRA                                                    | Parent                  |             | 1   |                             | 1              |    |                   |                 |                |          | 1              | 1 |                | 09/13/2018 |         |
| JEFFERS, APRYL                                                        | Community Rep           |             | 1   |                             | 1              |    |                   |                 |                |          | 1              | 1 |                | 10/24/2018 |         |
| JONES, JEANIE                                                         | SAC Co-Chair            |             | 1   |                             | 1              |    |                   |                 |                | 1        |                |   | 1              | 09/21/2016 |         |
| JOSEPH, JASSAMAYN                                                     | STUDENT                 |             | 1   |                             | 1              |    |                   |                 |                |          | 1              |   | 1              | 10/30/2018 |         |
| MCFADDEN, WILLIE                                                      | Non-<br>instructional   | 1           |     |                             | <b>✓</b>       |    |                   |                 |                | <b>✓</b> |                |   | 1              | 09/21/2016 |         |
| MCLEAN, SHELDON                                                       | Teacher                 | 1           |     |                             | 1              |    |                   |                 |                | 1        |                |   | 1              | 01/17/2018 |         |
| PAUL, ENJOLI                                                          | Teacher                 |             | 1   |                             | 1              |    |                   |                 |                | 1        |                |   | 1              | 09/13/2018 |         |
| POWELL, GERALD                                                        | ESE Rep                 | 1           |     |                             | 1              |    |                   |                 |                |          | 1              | 1 |                | 10/24/2018 |         |
| ROBINSON, CASANDRA                                                    | Principal               |             | 1   |                             | 1              |    |                   |                 |                | 1        |                | 1 |                | 09/21/2016 |         |
| SMITH, ARLIZIA                                                        | Teacher                 |             | 1   |                             | 1              |    |                   |                 |                | 1        |                |   | 1              | 09/13/2018 |         |
| SMITH, VICTORIA                                                       | Community<br>School Rep |             | ~   |                             | <b>✓</b>       |    |                   |                 |                | <b>✓</b> |                |   | <b>✓</b>       | 09/21/2016 |         |
| Totals SAC Percentages School Demographics *Due to rounding, percenta |                         | <b>)%</b> . | 2   | M F<br>6 18<br>25 79<br>0 1 | 5 4            | 92 | 1<br>4            | A A 0 ( 0 ( 0 ( | 0 (            | 11       | NE<br>13<br>54 | 7 | NP<br>17<br>71 |            |         |

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