

AGENDA

November 13th, 2015

- I. Principal's Message
 - ASSIST/AdvancED Presentation – Nissen/Maddox
- II. President's Message
 - 6th Grade Dance
 - Schedule 3rd PTA General Meeting and Topic
 - Bylaws Approved
- III. Treasurer's Report
- IV. Cougar Challenge/Fundraising
 - Update on Cougar Challenge
- V. Box Tops
 - Results
- VI. Health Screenings
- VII. Volunteers
- VIII. Membership
- IX. Book Fair
- X. Webmaster/Banners
- XI. Other Business