

## **SUMMER VOLUNTARY PREKINDERGARTEN PROGRAM (VPK)**

### **WHAT'S NEW FOR 2008-2009?**

- 🍏 Broward County Public Schools (BCPS) will be implementing the third year of the required 300-hour VPK summer program for all Kindergarten eligible children (age 5 by September 1<sup>st</sup>) who have not participated in a school year VPK Program. Eligible candidates include presently enrolled Head Start and Preschool ESE students transitioning to Kindergarten.

#### Summer VPK Program information:

Dates: June 10, 2008 – August 7, 2008  
Locations: North Area: Atlantic West, Country Hills, Sanders Park  
North Central: Floranada, Horizon, Lauderhill Paul Turner  
South Central Area: Broward Estates, Eagle Point, Rock Island  
South Area: Bethune, Hollywood Park, Palm Cove  
Times: 7:30 a.m. – 3 p.m. = 7.5 hour student day / 7 hrs. instruction & 30 minutes nap  
7:00 a.m. – 3:30 p.m. = 8.5 hour teacher day  
Class Size: 20 children in a class with a DOE mandated 10 to 1 student: teacher ratio  
Teachers: Two BCPS teachers certified in preschool or exceptional student education  
Meals: Breakfast, lunch and snack at no cost to parents  
Curriculum: Let's Begin With The Letter People with emphasis on the mastery of the Florida VPK Education Standards

### **WHAT YOU NEED TO DO?**

- 🍏 All schools should publicize the VPK Program by distributing Summer 2008 VPK information, putting VPK information in the school's newsletter and making the school staff aware of this FREE high quality program. The VPK program may be appropriate for the children and grandchildren of the staff at your school.

### **WHAT WILL HAPPEN IF YOU DON'T?**

- 🍏 Families of the students at your school will miss a valuable start on kindergarten if you do not assist in publicizing this upcoming summer program.

### **WHO NEEDS TO KNOW?**

- 🍏 Administration, teachers, and registrars

### **HOW WILL YOU COMMUNICATE FOLLOW-UP?**

- 🍏 Through e-mails
- 🍏 VPK Conference calls
- 🍏 Through Elementary Principals meetings, and
- 🍏 Other meetings upon request

## **CONTACT**

School Readiness Department  
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