

**Endeavour Primary Learning Center  
School Advisory Council  
Thursday, April 11, 2019  
Media Center**

**Welcome**

**Guest Speakers**

**Items for Approval**

- **March 2019 SAC Minutes**

**Principal's Report**

- **Accountability Balances - \$7,340.54**
  - **Account 6400 – \$1,831.00**
  - **Account 5652 – \$5,509.54**

**Old Business**

- **School Choice Enhancement Project Updates**

**New Business**

- **SAC Proposal**
- **EPLC School-wide Discipline Plan (2019-2020)**

**Title One – Parent Involvement (Julia Paul-Mondaizie)**

- **Next SAC/SAF Meeting is Thursday, May 23, 2019**
  - **Report Card Issued – April 16, 2019**
- **Kindergarten and First Grade Parent/Teacher Chat & Chew – April 18, 2019 at 5:00pm**
  - **Holiday – April 19, 2019**
- **Second and Third Grade Parent/Teacher Chat & Chew – April 25, 2019 at 5:00pm**
  - **Interim Reports Issued – May 1, 2019**
- **Third Grade FSA Math Assessment – May 7-8, 2019**

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**Welcome**

*The assembly was called to order at 7:44am and Mrs. Lawrence opened the meeting with a welcome.*

**Guest Speakers**

*Mrs. Lawrence opened the floor for guest speakers, there were no guest speakers.*

**Items for Approval**

- **March 2019 SAC Minutes – A quorum was present and minutes were approved.**

*Ms. Powell made a motion to accept the minutes with the approved revisions. The motion was second by Ms. Stephens. Voting members voted unanimously to approve the motion.*

**Principal's Report**

- **Accountability Balances - \$7,340.54**
  - **Account 6400 – \$1,831.00**
  - **Account 5652 – \$5,509.54**

*Mrs. Lawrence indicated the account balances remain the same. She opened the floor for questions, there were no questions asked.*

**Old Business**

**School Choice Enhancement Project (SCEP) Updates - (Mrs. Lawrence)**

- *Mrs. Lawrence initiated the conversation to review the needs assessment for the SCEP. She displayed a visual on the Recordex board for the audience to review. A discussion was conducted and priority items were highlighted according to audience feedback.*
- *There were a few items that were still awaiting quotes from the vendors.*
- *A question was asked in reference to the number of televisions that were needed. It was indicated that 25 televisions would need to be purchased.*
- *Ms. Wimberly suggested the school purchase projectors instead of televisions because projectors would save money and save space.*
- *It is not recommended to spend over \$27,000 to purchase a digital marquee board because it could only be viewed when the school gates are opened.*
- *Star-up supplies will be included with the purchase on an ID machine and additional supplies will have to be purchased from the general budget.*
- *Discussion was held regarding which equipment to purchase or replace on the playgrounds. It was suggested that new equipment be purchased for the Kindergarten-2<sup>nd</sup> grade playground and the slide be replaced for the 3<sup>rd</sup> grade playground.*
- *The needs assessment list will be condensed to generate two ballots for voting.*

## **New Business**

- *Mrs. Lawrence presented a proposal to allocate \$700.00 to defray the cost of purchasing student agendas for the 2019-20 school year. Ms. Shelly Ann Johnson made a motion to accept the proposal. The motion was second by Ms. Moore. Voting members voted unanimously to approve the motion and accept the proposal.*
- *Mrs. Lawrence presented a proposal to allocate \$2,500.00 to defray the cost of purchasing student incentives/rewards for the 2019-20 school year. Ms. Shelly Ann Johnson made a motion to accept the proposal. The motion was second by Ms. Jones. Voting members voted unanimously to approve the motion and accept the proposal.*
- *Ms. Greer reviewed the School Wide Discipline Plan and shared that the number of referrals has increased from last year and a positive intervention program will be added.*

## **Title One – Parent Involvement - (Julia Paul-Mondaizie)**

- *The Central Area Advisory meeting is at 9:30am today at Piper High School.*
- *Title I Parent Training Academy Meeting and Game Night will be held on Thursday, May 16, 2019 from 7:00pm – 8:30pm at Colbert Elementary.*
- *Members are asked to attend the next SAC meeting to vote on the Parent Involvement Form and Compact Statement.*
- *Participation in the Box Tops program has declined. The deadline for this school year has passed, and new submissions will go towards the 2019-2020 school year.*

**The meeting adjourned at 8:32am.**

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School: **ENDEAVOUR PRIMARY LEARNING CEN**

Committee:  
**SAC**

Meeting Date: **7:30<sup>am</sup>** Time: **April 11, 2019**

| #   | Full Name             | Position          | SBBC Employee | Parent Of Student At School | Sign Here .                |
|-----|-----------------------|-------------------|---------------|-----------------------------|----------------------------|
| 1.  | BOSTIC, ANGELA        | Teacher           | Yes           | No                          |                            |
| 2.  | CHRISTOFIS, ERIC      | Community Rep     | No            | No                          |                            |
| 3.  | DAILY, JACKIE         | SAF-DESIGNEE      | No            | Yes                         |                            |
| 4.  | DORVILUS, ROSEMARY    | Parent            | No            | Yes                         | <i>DR. YVES ROSE FRAIS</i> |
| 5.  | EMILE, CAROLYN        | Teacher           | Yes           | No                          | <i>Carolyn Emile</i>       |
| 6.  | EVANS, JAMESIA        | Non-instructional | Yes           | No                          | <i>Jamie Evans</i>         |
| 7.  | FRAIS, YVES ROSE      | Parent            | No            | Yes                         | <i>YVES ROSE FRAIS</i>     |
| 8.  | JOHNSON, SHELLYANN    | Parent            | Yes           | Yes                         | <i>Shellyann Johnson</i>   |
| 9.  | JONES, LATOYA         | Teacher           | Yes           | No                          |                            |
| 10. | JUSTE, JEAN           | ESOL Rep          | No            | Yes                         |                            |
| 11. | KHAN, AMENA           | ESE Rep           | No            | Yes                         |                            |
| 12. | LAWRENCE, DENISE      | Principal         | Yes           | No                          |                            |
| 13. | MACEUS, DAVID         | Parent            | No            | Yes                         |                            |
| 14. | MCKEITHEN, FRANCETA   | Parent            | No            | Yes                         | <i>Francetta</i>           |
| 15. | MIKELL, PAULA         | Parent            | No            | Yes                         | <i>Paula</i>               |
| 16. | MOORE, LA'FAYE        | BTU Steward       | Yes           | No                          | <i>La'faye</i>             |
| 17. | OBSAINT, JOANNA       | Parent            | No            | Yes                         |                            |
| 18. | O'NEILL, SHAWN        | Community Rep     | No            | No                          |                            |
| 19. | PAUL-MONDAIZIE, JULIA | SAC Chair         | Yes           | No                          |                            |
| 20. | PETIT BEAU, MALAINE   | Parent            | No            | Yes                         |                            |
| 21. | POWELL, MARCIA        | Teacher           | Yes           | No                          | <i>M. Powell</i>           |
| 22. | STEPHENS, KIMBERLY    | Teacher           | Yes           | No                          | <i>Kimberly Stephens</i>   |
| 23. | VICTORIN, KETELIE     | Parent            | No            | Yes                         |                            |
| 24. | WASHINGTON, LOLETHA   | Non-instructional | Yes           | No                          |                            |
| 25. | WILLIAMS, ANTONIO     | Teacher           | Yes           | No                          | <i>Antonio Williams</i>    |

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DATE: 4/11/19  
TIME: 11:00 AM

| #   | Full Name         | Position | SBBC Employee | Parent of Student at School | Sign Here   |
|-----|-------------------|----------|---------------|-----------------------------|-------------|
| 1.  | MUROSE Tom        |          |               | ✓                           | [Signature] |
| 2.  | Karin Martinez    |          |               | ✓                           | [Signature] |
| 3.  | Nickola McFarlane |          |               | ✓                           | [Signature] |
| 4.  | High Allen        |          |               | ✓                           | [Signature] |
| 5.  | Madoucho Charles  |          |               |                             |             |
| 6.  | Nathalie Vincent  |          |               | ✓                           | [Signature] |
| 7.  | Pauline Wilson    |          |               |                             | [Signature] |
| 8.  | Julian Johnson    |          |               | ✓                           | [Signature] |
| 9.  | Philomene Bertule |          |               | ✓                           | [Signature] |
| 10. |                   |          |               |                             |             |
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DATE: 4/11/19  
 I, \_\_\_\_\_, hereby certify that the following are the primary learning center staff for the date above.  
 Date: \_\_\_\_\_

| #   | Full Name      | Position     | SBBC Employee | Parent of Student at School | Sign Here             |
|-----|----------------|--------------|---------------|-----------------------------|-----------------------|
| 1.  | Linda Lopez    | Teacher      | X             |                             | <i>Linda Lopez</i>    |
| 2.  | Rodney Wimbush | Teacher      | Yes           |                             | <i>Rodney Wimbush</i> |
| 3.  | Jamesia Evans  | teacher asst | Yes           |                             | <i>Jamesia Evans</i>  |
| 4.  | Judith Sabagen | teacher      | Yes           |                             | <i>Judith Sabagen</i> |
| 5.  | Joseph Baker   | teacher      | Yes           |                             | <i>Joseph Baker</i>   |
| 6.  | Kimberly Greer | AP           | Y             |                             | <i>K Greer</i>        |
| 7.  |                |              |               |                             |                       |
| 8.  |                |              |               |                             |                       |
| 9.  |                |              |               |                             |                       |
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| 23. |                |              |               |                             |                       |
| 24. |                |              |               |                             |                       |
| 25. |                |              |               |                             |                       |

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