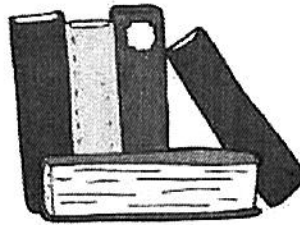


# Crystal Lake Middle School

## SAC Minutes

March 5, 2019

6:00 PM



### 1. Welcome

- Ms. Matias welcomed everyone to the meeting.

### 2. Approval of the minutes from the February 5, 2019 meeting.

- Ms. Del Campo approved the minutes and Ms. Carter seconded the motion.

### 3. PCM: 6 Phases Project/Smart Renovation Program: Currently in Phase 3: Project Design

- Primary Renovations: 1. Building Envelope Improvements, 2. Media Center Improvements, 3. HVAC Improvements, 4. Art Room Renovation and Equipment, 5. Conversion of Existing Space to Music and/or Art Labs, 6. Fire Sprinklers
- Single Point of Entry
- School Choice Enhancement Program (SCEP)
- Total Budget Amount: \$2,335,525
- [www.browardschools.com/smartfutures](http://www.browardschools.com/smartfutures)

### 4. School Improvement Plan

- ELO camps have started: (Saturdays 8:00am-11:30am), (Mondays & Wednesdays 7:30am-8:30am)
- Saturday Buses should be available this Saturday for ELO camp.

- Math & ELA Pullouts during elective periods for students approaching proficiency have begun.
- Monday & Wednesdays ELA groups
- Tuesday & Thursdays Math groups
- ELO Bracket Competition for Math groups.
- ELO incentive: Legoland Fieldtrip on 5/13.

#### 5. SMART Bond

- Sample Draft Ballot was passed out and includes 2 options:
- 1. Café Tables, Marquee, Broadcasting, Gym Sound System, Teacher Chairs
- 2. Café Tables, Marquee, Gym Sound System, Gym Floor Logo, Teacher Chairs, Kiva Chairs

#### 6. Magnet Update

- Students that have applied to Magnet programs should receive confirmation by March 13, 2019.

#### 7. Title One

- Stem Fest: March 9: 10am-1pm
- Water Conservation Day: March 9, 2019

#### 8. Principals Report

- Upcoming Washington DC Fieldtrip (March 17-20)
- Upcoming College Tour (March 20-22)
- Walk for Water Fundraiser: March 21, 2019
- April 18: Cougar Fest
- April 22: Earth Day
- May 17: 8<sup>th</sup> grade Gradadventure
- May 20: 7<sup>th</sup> grade Busch Gardens
- May 20: 6<sup>th</sup> grade Sea World
- May 24: 8<sup>th</sup> grade Formal Dance
- May 28: Athletics Banquet
- FSA Testing: (5/6 – 5/7: ELA 6<sup>th</sup> & 7<sup>th</sup>; 5/8 & 5/10: Math 6<sup>th</sup> & 7<sup>th</sup>), (5/14: 8<sup>th</sup> grade Science (SSA) & 7<sup>th</sup> grade Civics EOC), (5/15 – 5/16: ELA 8<sup>th</sup>, 5/20 – 5/21 Math 8<sup>th</sup>, 5/22 – 5/23 8<sup>th</sup> Algebra/Geometry EOC)
- Grade Level Awards: (5/29: 6<sup>th</sup>, 5/30: 7<sup>th</sup> & 8<sup>th</sup> grade)

- 8<sup>th</sup> grade promotion practice: 5/31
- 8<sup>th</sup> grade graduation at Pompano High School: Sunday, June 2 at 3:00pm
- Request Funding from SAC (\$5,800) for Legoland Fieldtrip (5/13) for ELO & Pullout students end of year incentive. Initial amount requested was for \$1,500 and this amount is still needed for a total of \$7,300. It is to the understanding of SAC that once the Legoland Fieldtrip bill is paid, RPG grant will replace funds (\$3,500) back into SAC. Mr. Miller motioned for additional funds, Mr. Williams 2<sup>nd</sup> the motion. All 11 attendees of SAC voted and agreed.

9. Questions/Comments/Adjournment

- Ms. Del Campo asked about County History Fair and who participates as we had 3 students to advance and qualify.
- Next year plan to include students not in magnet to participate in History Fair to increase participation.
- Motion to adjourn, Ms. Ruwe and Ms. Desai second the motion

Next Meeting – April 2, 2019