



BROWARD SCHOOLS



VIRTUAL COUNSELOR

POWERED BY THE DATA WAREHOUSE

- Attendance
- Membership
- Sign In Sheets
- Report
- Help
- Logout

School: COLBERT ELEMENTARY

Committee:
SAC

Sign In sheet for COLBERT ELEMENTARY Date: 5/14/19 Time: 2:00 PM

#	Full Name	Position	SBBC Employee	Parent Of Student At School	Sign Here .
1.	BENITEZ, BERLIS	ESOL Rep	No	Yes	
2.	COSTANZA, JACQUELINE	IZ Rep	No	Yes	
3.	DAY, SHARHODA	Teacher	Yes	No	
4.	GILBERT, DAVE	Non-instructional	Yes	Yes	<i>[Signature]</i>
5.	HOLMES, HEATHER	SAF-DESIGNEE	No	Yes	<i>[Signature]</i>
6.	HOLMES, JOHN	Parent	No	Yes	<i>[Signature]</i>
7.	LAWFORD, LANAE	Parent	Yes	Yes	<i>[Signature]</i>
8.	MCLEOD, DORSETT	Principal	Yes	No	<i>[Signature]</i>
9.	MENDEZ, JAMILA	Gifted Rep	No	Yes	
10.	NEAT, CHENTEL	SAC Chair	Yes	No	<i>[Signature]</i>
11.	PAPA, MARLENE	Pre-K	Yes	No	<i>[Signature]</i>
12.	PARKER, ALVINA	Parent	No	Yes	<i>[Signature]</i>
13.	PRESCOTT, KELLI- ANN	BTU Steward	Yes	No	<i>[Signature]</i>
14.	RESTREPRO, SHALLADA	ESE Rep	No	Yes	<i>[Signature]</i>
15.	SMITH, KAHESHIA	Community Rep	No	Yes	

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Guest Sign In Sheet For COLBERT ELEMENTARY Date: 5/14/19 Time: 2:00PM

#	Full Name	Position	SBBC Employee	Parent of Student at School	Sign Here
1.	Alvina Parker	Parent	NO	YES	<i>[Signature]</i>
2.	Nicholas Brown	Literacy Coach	YES	NO	<i>N.B.</i>
3.	Andrea Mayers	teacher asst	YES	NO	<i>[Signature]</i>
4.	Tatiana Douglas	teacher	YES	YES	<i>[Signature]</i>
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Colbert Museum Magnet

School Advisory Council

Tuesday, May 14, 2019

2:00 PM

Meeting Agenda

I. Meeting Called to Order

Old Business

II. Reading/approval of last month's minutes

New Business

III. 2019/20 SAC Composition- Ms. Neat

IV. Title I- Mr. Brown

V. Principal's Report

a. Accountability Funds

b. School News

VI. Meeting Adjourned

Looking Ahead

May 16th

STEAM Showcase @ 5 PM

Title I Parent Training @ 7 PM

May 21st- Kinder and 1st Grade End of Year Ceremony @ 8:30 AM

May 22nd - Career Day

May 23rd- 2nd and 3rd Grade End of Year Ceremony @ 8:30 AM

May 24th - 5th Grade Dance @ 5 PM

May 27th- No School-Memorial Day

May 28th- 4th Grade End of Year Ceremony @ 8:30 AM

May 29th- Head Start Transition Ceremony @ 9 AM

May 30th- Colbert's Got Talent Showcase @ 5PM

June 4th

5th Grade Moving Up Ceremony @ 8:30 AM

Early Release/Last Day of School/4th Quarter Report cards go home

Thank you for your support! Have a wonderful summer.

Colbert Museum Magnet

School Advisory Council

Tuesday, May 14, 2019

2:00 PM

Meeting Agenda

I. Meeting Called to Order

- a. Called to order at 2:08 PM by Ms. Neat
- b. 2nd by Ms. Lawford

Old Business

II. Reading/approval of last month's minutes

- a. Minutes read by Ms. Prescott
- b. Motion to approve minutes by Ms. Neat
- c. 2nd by Ms. Parker

New Business

III. 2019/20 SAC Composition- Ms. Neat

- a. Spread the word about SAC meetings and composition roles to other parents in the community
- b. We have a couple of required parent seats that will be vacant next school year (Gifted Rep)
- c. A SAC composition group will be formed to recruit members for the committee at the start of the 2019/2020 school year.

IV. Title I- Mr. Brown

- a. Reviewed the parent survey- 115 parent responses; 60% in agreeance with 5 areas and has been placed on page 4 of the Parent & family Engagement Plan
- b. Parent training on Rtl, Parent Success Academy, and Social Emotional Needs of Children trainings will be held quarterly
- c. Parent suggested a parent night to go over standards
- d. Parental involvement funds will be used for: student agendas, student data folders, stipends for teachers that attend the after hour events
- e. Title I Parent Event- Thursday, 7:00 AM- 8:30 PM; we will also be having a STEAM Showcase
- f. Copy of the entire survey is available upon request
- g. Parent Question-

- i. Do parents need to sign agenda books when there is nothing in it (i.e. homework, teacher notes)?
 - ii. When should teachers be notifying parents about a child's grades?
 - iii. Are interims only sent to those at risk?
 - iv. How were Title I surveys sent home? Were they paper? Were they sent sent home in multiple language or only English?
 - h. Agenda Books- determine a common usage across all grade levels. Teachers will discuss during pre-planning for upcoming school year.

V. Principal's Report

a. Accountability Funds

- i. Mr. McLeod shared with the committee that custodial supplies are needed and would like to get the vote of the committee to utilize accountability funds
- ii. The SAC committee has approved utilizing the funds to purchase custodial supplies (10 in favor)
- iii. There is \$14,300 in the account and there will be under \$10,000 left after the purchase of custodial supplies.
- iv. Question- When new funds are distributed, can the custodial money be returned to the accountability funds account.

b. School News

- i. Primary literacy program will cost approx. \$114,000. Our cadre director is trying to get program approved and paid for us.
- ii. Sunshine will be on campus during the summer
- iii. Buildings 800 and 900 will be getting new roofs and HVAC system
- iv. We need a special crane needed to install playground shade on June 6
- v. Marquee update- wiring has been started and should be completed by start of the school year
- vi. Painting of school- The colors choose are: base color- light gray, door color- dark gray, accent color- gray with yellow
- vii. STEM Showcase will be held on Thursday, May 16th @ 5PM
- viii. Career Day will be held on May 22nd.
- ix. Talent Showcase will be held on May 30 @ 5 PM
- x. The last day of school is June 4th (Early Release)
- xi. 3rd Grade FSA scores will be released on May 31st
- xii. The remaining scores will be released on June 30th
- xiii. Updates on i-Ready AP 3 Reading Scores
 - 1. Overall goal- 48%; Predicted- 53%
 - 2. Gains- 65%; Predicted- 67%
 - 3. Lowest 30%- 60%; Predicted- 71%

VI. Meeting Adjourned

- a. Motion to adjourn by Ms. Neat at 3:01 PM
- b. 2nd by Ms. Lawford.

Looking Ahead

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ORDER FORM

SCHOOL'S NAME: COLBERT MUSEUM MAGNET
REQUESTOR'S NAME: Wilkins PHONE #: 754-323-5100
FISH/ROOM #: Custodian
DESIRED VENDOR: Warehouse PHONE #: _____
VENDOR'S ADDRESS: _____
FUNDING SOURCE: _____

ie: General Fund, Media, Instructional Material's, A+, Accountability, In-Service, etc.

Line	Material / Item#	Description of Item Requested	Quantity	Unit Of Measure	Unit Cost	Total Cost
1	1000063	FLOOR FINISH	60		\$46.85	\$ 2,811.00
2	1000064	FLOOR FINISH REMOVER	30		\$34.28	\$ 1,028.40
3	1000119	UTILITY TOOL REPLACEMENT	20		\$1.00	\$ 20.00
4	1000181	SAFETY BOOTS X LARGE	3		\$22.98	\$ 68.94
5	1000184	BD-100 Odor Eliminator Enzyme	8		\$33.28	\$ 266.24
6	1003890	PARTICULATE RESPIRATOR N95	4		\$26.85	\$ 107.40
7	1000207	SCRAPER W/ BLD 4' HANDLE	10		\$10.67	\$ 106.70
8	1000122	SPONGE CELLULOSE SCRUB	20		\$0.53	\$ 10.60

Subtotal:	\$4,419.28
Shipping & Handling	\$0.00
TOTAL	\$4,419.28

Principal/Designee Approver: _____ Date: _____
BSC Processor: _____ Date: _____
Explanation of Purchase: _____

FAX TO 754-321-0926 OR SCAN TO BSC CAB CONFERENCE.

Disclaimer: Please note that once the vendor has been contacted, if there's a change in pricing and or orders cannot be processed, the BSC will contact you.